

Sheet 1 of 1

|   |    |   |           |                                    |       |                               |  |
|---|----|---|-----------|------------------------------------|-------|-------------------------------|--|
| Form PTO-1449<br>(REV. 8-83)  |    | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |           | ATTY DOCKET NO.<br>118542          |       | APPLICATION NO.<br>10/768,077 |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |    |   |           | APPLICANT(S)<br>Takeo ODA et al.   |       |                               |  |
|   |    |   |           | FILING DATE<br>February 2, 2004    |       | GROUP                         |  |
| U.S. PATENT DOCUMENTS   |    |   |           |                                    |       |                               |  |
| EXAMINER<br>INITIAL   |    | DOCUMENT NUMBER                                   | DATE      | NAME                               | CLASS | SUB<br>CLASS                  |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
| FOREIGN PATENT DOCUMENTS  |    |   |           |                                    |       |                               |  |
|   |    | DOCUMENT NUMBER                                   | DATE      | COUNTRY                            | CLASS | SUB<br>CLASS                  |  |
| <i>SWL</i>  | 1. | JP A 9-145057 w/abstract & transl.                | 6/6/1997  | JAPAN                              |       |                               |  |
| <i>SWL</i>  | 2. | JP A 2002-206744 w/abstract & transl.             | 7/26/2002 | JAPAN                              |       |                               |  |
| <i>SWL</i>  | 3. | JP A 8-42851 w/abstract & transl.                 | 2/16/1996 | JAPAN                              |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
|   |    |   |           |                                    |       |                               |  |
| EXAMINER<br><i>Stephen W. Grant</i>   |    |   |           | DATE CONSIDERED<br><i>10-29-04</i> |       |                               |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |   |           |                                    |       |                               |  |

Date: March 4, 2004